

OFFICE OF THE SHERIFF

Chad Chronister, Sheriff

Donna Lusczynski, Chief Deputy

Hillsborough County, Florida

August 7, 2020

SUBJECT: Amendment #2 to RFP 3-20 Courthouse Security

MESSAGE: Please note and acknowledge the following changes or additions to be included in the referenced section(s) of RFP 3-20:

1. Pages 3, 5 and 41 will be replaced in their entirety to extend the Deadline to Submit Proposal, see attached.

Please note that this document hereby becomes part of RFP 3-20 and without this document, the RFP is considered incomplete.

Sincerely,

Christina R. Porter, CPA Chief Financial Officer

amb word

CRP/drj

Enclosures

ACKNOWLEDGMENT OF AMENDMENT

We do hereby acknowledge the information and/or changes described in the Amendment #1 to RFP 3-20.

PLEASE PRIM	NT – Company Name:
	By:
	Title:
	Date:
Signature:	
	(Signed Acknowledgment must be included with your Proposal Response)

TABLE OF CONTENTS	PAGE
Instructions to Proposers	2
Letter of Intent	4
DATES, TIMES, & PLACES - MEETINGS & DEADLINES	5
PART A – General Terms & Conditions	6
SIGNATURE OF ACKNOWLEDGMENT	8
PART B – Special Provisions	9
PART C – Technical Specifications	19
PART D – Proposal Response	26
SIGNATURE OF AFFIRMATION AND DECLARATION	36
Proposal Checklist	37
Statement of No Proposal	38
Package Label	41
EXHIBIT A – Staffing Schedule	Attached
EXHIBIT B – Pricing Matrix	Attached
EXHIBIT C – Controlled Access Point Screening Statistics	Attached
APPENDIX I – References - Security Services	Attached
APPENDIX II – References - Transition Plan	Attached
APPENDIX III – Vendor Packet (Application, W-9, Direct Deposit)	Attached
PROPOSED SCHEDULE OF EVENTS	DATE
RFP Advertised / Posted to HCSO and OSD Websites	7/12/2020
Deadline for Submission of Letter of Intent	7/17/2020
Mandatory Pre-Proposal Conferences and Facility Tours	7/21/2020
Deadline for Submission of Questions and Answers	7/28/2020
PROPOSAL RESPONSE DEADLINE	8/18/2020
Award Notification Target Date	11/06/2020

TABLE OF CONTENTS 3

Hillsborough County Sheriff's Office Sheriff's Operations Center Financial Services Division - Purchasing Section 2008 East 8th Avenue Tampa, Florida 33605

DATES, TIMES & PLACES – MEETINGS & DEADLINES

SUBJECT: Request for Proposal Number 3-20

PROPOSAL TITLE: Courthouse Security

MANDATORY PRE-PROPOSAL CONFERENCES - Both Pre-Proposal Conferences must be attended.

PURSUANT TO MAYOR JANE CASTOR'S EXECUTIVE ORDER 2020-27, MASKS ARE REQUIRED TO BE WORN DURING THE PRE-PROPOSAL CONFERENCES AND FACILITY TOURS.

Pre-Proposal Conference #1: July 21, 2020, 9:00 am.

PLACE: Edgecomb County Courthouse 800 East Twiggs Street Jury Auditorium Second Floor Tampa, Florida 33601

Pre-Proposal Conference #2: July 21, 2020, immediately following Pre-Proposal Conference #1

PLACE: Juvenile Assessment Center 8605 North Branch Avenue Entry Lobby Tampa, Florida 33604

OPENING DATE AND TIME: August 18, 2020, 3:00pm.

PLACE: Hillsborough County Sheriff's Office Sheriff's Operations Center Financial Services Division - Purchasing Section 2008 East 8th Avenue Tampa, Florida 33605

Pursuant to Governor DeSantis' Executive Order 20-139: "Phase 2: Smart. Safe. Step-by-Step. Plan for Florida's Recovery" (Order), and since proper social distancing cannot be assured, the Proposal opening, will not be open to the public. Proposals will be received until the time and date shown and will be read aloud immediately thereafter at the "Place" indicated. A video recording of the Proposal opening will then be posted to the HCSO website https://teamhcso.com.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

Below is an example of the information required on your Proposal Package.

This may be used as a label, if desired.

PACKAGE LABEL

HILLSBOROUGH COUNTY SHERIFF'S OFFICE SHERIFF'S OPERATIONS CENTER ATTN: FINANCIAL SERVICES DIVISION – PURCHASING SECTION 2008 EAST 8TH AVE TAMPA, FLORIDA 33605

PROPOSAL PACKAGE SUBMITTAL

From:	
-------	--

RFP <u>#3-20</u> COURTHOUSE SECURITY

OPENING DATE & TIME: AUGUST 18, 2020, 3:00 PM

PACKAGE LABEL 41