**Bryan Chandler**
Procurement Specialist
BCHANDLER@TEAMHCSO.COM

Office: (813) 247-8068
Fax: (813) 247-1826

P.O. Box 3371
Tampa, FL 33601
teamHCSO.com

HILLSBOROUGH COUNTY SHERIFF'S OFFICE
CHAD CHRONISTER, SHERIFF

| | | | | |
|---|---|---|---|---|
| **RFQ NUMBER: 2025-007**<br>**Painting Services**<br>Opened: July 8, 2025<br>**Initial Award: August 25, 2025**<br>Change Order#:<br>Initial Award EXP: August 25, 2030<br>Yearly Renewal 1 EXP:August 25, 2026<br>Yearly Renewal 2 EXP: August 25, 2027<br>Yearly Renewal 3 EXP<br>Yearly Renewal 4 EXP:<br>Yearly Renewal 5 EXP:<br>**Terms: Five (5) Years from Initial Award**<br>**Annual review of "Attachment A" will be required.** | HCSO Supplier SI-301555<br><br>**Abacron LLC**<br>**7113 Whittier Street**<br>Tampa, Florida 33617<br><br>Carolina Edjor<br>(813) 539-8087<br>Abacronllc@gmail.com | HCSO Supplier SI-301020<br><br>**Blackfin Construction and Painting LLC**<br>**1680 Tilley Ave Unit H1**<br>Clearwater, Florida 33756<br><br>Randy Creekbaum<br>(727) 330-6041<br>randy@blackfincon.com | HCSO Supplier SI-300875<br><br>**C&C Painting Contractors Inc**<br>**8372 Standish Bend Dr.**<br>Tampa, Florida 33615<br><br>Carlos Cubas<br>(813) 2975722<br>carlos@ccpainting.com | HCSO Supplier SI-301545<br><br>**Florida Superior Painting**<br>**2508 Baywood Dr.**<br>Holiday, Florida 34690<br><br>Melita Rossiou<br>(727) 809-1359<br>info@floridasuperiorpainting.com |
| **HIGHLIGHTED AREA INDICATES AWARD** | | | | |
| **Responsive:** | Yes | Yes | Yes | Yes |
| **Responsible:** | Yes | Yes | Yes | Yes |
| **a. Ability and Professional Personnel** | Yes | Yes | Yes | Yes |
| **b. Experience Painting in Public and or Detention Facilities** | Yes | Yes | Yes | Yes |
| **c. Able to Service Special Project and Locations** | Yes | Yes | Yes | Yes |
| **d. Meet Schedule and Budget Requirements** | Yes | Yes | Yes | Yes |
| **e. Additional Considerations and References** | Yes | Yes | Yes | Yes |
| **Initial Attachment A Provided (7/08/2025)** | Yes | Yes | Yes | Yes |
| **Letter or Attachment A provided on (7/21/2026)** | Yes | Yes | Yes | Yes |
| **Letter or Attachment A provided on (DATE):** | | | | |
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|---|---|---|---|---|---|
| **HIGHLIGHTED AREA INDICATES AWARD** | | | | | |
| **Responsive:** | Yes | Yes | Yes | Yes | Yes |
| **Responsible:** | Yes | Yes | Yes | Yes | Yes |
| **a. Ability and Professional Personnel** | Yes | Yes | Yes | Yes | Yes |
| **b. Experience Painting in Public and or Detention Facilities** | Yes | Yes | Yes | Yes | Yes |
| **c. Able to Service Special Project and Locations** | Yes | Yes | Yes | Yes | Yes |
| **d. Meet Schedule and Budget Requirements** | Yes | Yes | Yes | Yes | Yes |
| **e. Additional Considerations and References** | Yes | Yes | Yes | Yes | Yes |
| **Initial Attachment A Provided (7/08/2025)** | Yes | Yes | Yes | Yes | Yes |
| **Letter or Attachment A provided on (7/21/2026)** | Yes | Yes | Yes | Yes | Yes |
| **Letter or Attachment A provided on (DATE):** | | | | | |
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|---|---|---|---|---|---|
| **HIGHLIGHTED AREA INDICATES AWARD** | | | | | |
| **Responsive:** | Yes | Yes | Yes | Yes | N.D.S |
| **Responsible:** | Yes | Yes | Yes | Yes | N.D.S |
| **a. Ability and Professional Personnel** | Yes | Yes | Yes | Yes | N.D.S |
| **b. Experience Painting in Public and or Detention Facilities** | Yes | Yes | Yes | Yes | N.D.S |
| **c. Able to Service Special Project and Locations** | Yes | Yes | Yes | Yes | N.D.S |
| **d. Meet Schedule and Budget Requirements** | Yes | Yes | Yes | Yes | N.D.S |
| **e. Additional Considerations and References** | Yes | Yes | Yes | Yes | N.D.S |
| **Initial Attachment A Provided (7/08/2025)** | Yes | Yes | Yes | Yes | N.D.S |
| **Letter or Attachment A provided on (7/21/2026)** | Yes | Yes | Yes | Yes | N.D.S |
| **Letter or Attachment A provided on (DATE):** | | | | | N.D.S |
| **Letter or Attachment A provided on (DATE):** | | | | | N.D.S |
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| **HIGHLIGHTED AREA INDICATES AWARD** | |
| **Responsive:** | N.D.S |
| **Responsible:** | N.D.S |
| **a. Ability and Professional Personnel** | N.D.S |
| **b. Experience Painting in Public and or Detention Facilities** | N.D.S |
| **c. Able to Service Special Project and Locations** | N.D.S |
| **d. Meet Schedule and Budget Requirements** | N.D.S |
| **e. Additional Considerations and References** | N.D.S |
| **Initial Attachment A Provided (7/08/2025)** | N.D.S |
| **Letter or Attachment A provided on (7/21/2026)** | N.D.S |
| **Letter or Attachment A provided on (DATE):** | N.D.S |
| **Letter or Attachment A provided on (DATE):** | N.D.S |
| **Letter or Attachment A provided on (DATE):** | N.D.S |