

APPENDIX II
PRICING MATRIX

HILLSBOROUGH COUNTY SHERIFF'S OFFICE
TERM CONTRACT 2026-014 INMATE PERSONAL GROOMING SUPPLIES
APPENDIX II - PRICING MATRIX

Once completed, Please submit this form with your Response.

Bid Ref # (HCSO #)	Estimated Annual Usage	Description: Please provide a brief description including the brand name, manufacturer, and any other pertinent information	Item #	Delivery ARO (# of days)	Quantity		Unit of Measure	Net Unit Price		<i>EXTENDED</i> Net Price per Case
					Min. Order (in cases)	Units per Case				
A	21 cases	Comb 5", black, unbreakable, bulk packed *No Alternative Accepted					Case	\$ -	each	\$ -
						number of combs per case				per case
B	0 cases	Razor Disposable, twin blade, bulk packed *No Alternative Accepted					Case	\$ -	each	\$ -
						number of razors per case				per case
C	458 cases	Toothbrush Travel size (approx.. 4"), no cover, individually wrapped, 33 tuft or better, bulk backed *No Alternative Accepted					Case	\$ -	each	\$ -
						number of toothbrushes per case				per case
D	532 cases	Toothpaste 0.6 ounce plastic tube, mint flavored, no animal by-products, bulk packed *No Alternative Accepted					Case	\$ -	each	\$ -
						number of toothpaste per case				per case

Enter information in Blue Shaded cells only.